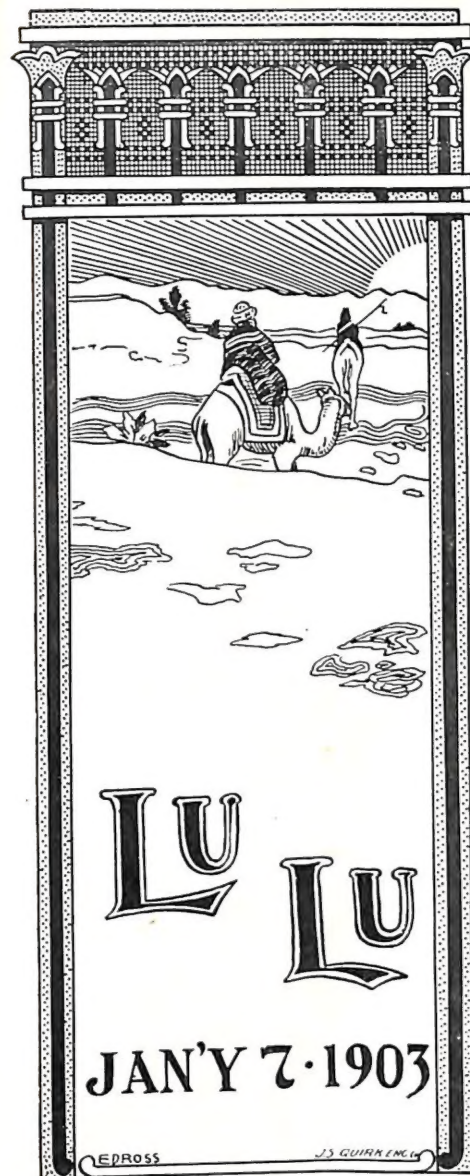




Fahnestock Print, 1336 Cherry Street





*James M.<sup>c</sup> Larvey  
Potentate.*



NOBLES OF  
LU LU TEMPLE,  
ATTEND:

Leylet el Khamis,  
Nth Month, VIIIth Day,  
A. H. 1320.

## SHAABAN

Wednesday, January 7, 1903

*Feasts and Sacrifices.*

*Remembrances of D'Zayneb el Kaafahr-Jaabez.*

Sweet sounds will come from the East. Bells will ring and the Prophets will shout "Great is ALLAH." He is mighty and will guide his children through the dark valley. He will punish the guilty and reward the good in heart.

Now let the mountains blaze and mystic aerial splendors greet the sight of the faithful. Nymphic melodies. Rippling waters. The tinkle of silver bells. It is so ordered.

JAMES McGARVEY, III, Potentate  
1837 Christian St.

WILLIAM ROSS, Recorder  
1921 North 32d St.

## ES SELAMU ALEIKUM

### NOBLES OF LU LU TEMPLE:

We have commenced our pilgrimage to Mecca (our new Temple now being built) which we are anxious to reach in the autumnal months; and while we may meet with obstructions, which can be overcome, on our journey, we hope that during the weary travel over the hot sands of the Desert we will find oases where we may rest awhile and quench our thirst with the pure sparkling waters.

Join the Caravan while on its way! Bring with you those who have not yet experienced the joys which Allah affords to the faithful who enter the sacred city. From this day until we end (in September, 1903) our journey across the desert we must strive by measures and means to have the scene at the gate of the Oriental City (our new Temple) one to be remembered, and of which as a story pleasantly told.

One word to the wise! He who is forewarned is forearmed! Press forward! Bring into the fold the worthy to share with us the benefits we have received from Allah.

May happiness attend you all in the New Year. Seek at all times and, particularly now, and give considerably and fraternally of your possessions to those who are in need of assistance, "and with them words of so sweet breath composed as made the things more rich"—a little sunshine, as it were, entering into dark places—how strengthening and good it is to the giver and the receiver. "Do unto others as we would they should do unto us."

Yours in the faith,

JAMES MCGARVEY, *Potentate*.



### *To the Nobles of Lu Lu Temple, GREETING:*

You are hereby requested to appear at Musical Fund Hall, Locust street, above Eighth, on Wednesday evening, January 7, 1903, at 7 o'clock, to attend a stated session of Lu Lu Temple.

Business and Ceremony.

Report of the Auditing Committee.

The new officers will perform the initiation service for the first time, and it is rumored that a number of interesting features, not heretofore introduced, will be brought before the Nobles.

That every member may learn just what has been done during the past year, financially and numerically, it is pointedly brought before them that there exists a necessity for their presence at the opening hour.

Possibly some one may make mention of the next annual session of the Imperial Council at Saratoga.

If you have anything that you think would tend to the advancement of the Order in general and the everlasting good of this Temple, bring it along with you. We may need it at some time, if not just now. At any rate, let it out.

At the annual session in December, which was held in quarters not familiar to us, and wherein a certain strange feeling of vague apprehension appeared to prevail at the start, the Nobles showed their fidelity to our noble Order by adhering to the precept that every man knows his own rights and has a right to exercise them. Perfect harmony therefore prevailed. Each candidate for office had a fair field and an open way. The question of priority was shown only in the number of votes cast and not by any objectionable method. That was right. Those who did not win were not defeated, paradoxically speaking. They are good men and true, but lacked votes to win. Now with all hands on deck and with a fair breeze and sails set fore and aft, a willing crew and lockers filled with all needful requirements, let us start out for another year with hopes bright and cheering, and with the desire that the sunny side of our nature shall at all times be shown, and the result will at no time be in doubt. The flag will drop at 7 o'clock, Wednesday, January 7th. Be on hand at the start.

**Amendment to By-Laws.** Action will be taken on the amendment to the By-Laws which was proposed at the December session, viz.: Article IV, Section 4, in place of "The Chief Rabban, *ex-officio*, as Secretary, and three Nobles," read "and four Nobles." That portion of the section will then read, "There shall be a Board of five Trustees, consisting of the Potentate, *ex-officio*, as Chairman, and four Nobles, who shall be elected annually by ballot, at the regular session in December."

**Address of Recorder.** Please do not address the Recorder to Lu Lu Temple, Spring Garden street. There is no such place. No one has been appointed to stand on the vacant lot and receive correspondence. The letter carrier is nearing nervous prostration in trying to find some

hole into which he can drop letters so addressed. If you want your letters promptly answered, send them to 1921 North Thirty-second street.

You must show your 1903 card this time. Yes, indeed, 1903. The big man at the outer gates carries a bolo. It flies out when a Noble tells him that he forgot to bring his card, having left it at home in his jewel case. He believes nobody, and is paid for it.

REMEMBER your number. What is it?

What about your candidates? The mun (\$50) must walk in with the petition.

LIFE MEMBERSHIP. Carries you way through for FIFTY DOLLS.

ANY NOBLE who may not be satisfied with the performance can have his money refunded at the door. Left hand side as you go in on the right. Window V. Push the button and you will get it. Get what?

AS THE BEAUTIFUL oil paintings on the walls of the main auditorium are not ours, Nobles will leave their umbrellas and canes down stairs. If we owned them, it would be different. The bright gem of the collection, Mozart at the age of two playing the piano to his grandmother, who sits with hands upraised and eyes distended, is a wonder. The name of the genius who painted it is carved on a marble slab in Westminster Abbey—perhaps. Beethoven at seventy-five, with a prize wart on the end of his nose and a Chinese laundry bill in his hand, needs brushing up around his collar, but it requires no spirit from the vasty deep to tell us that the author of this two-and-a-half ancient specimen of an artist's handiwork was no cheap white-washer, and it may possibly have a value far beyond its



looks. When Jennie Lind saw it she knew at a corner glance whom it represented. Somebody must have told her. She left fourteen dollars with the janitor to have the wrinkles smoothed out annually, and the canvas kept from cracking too much. The portrait of Handel and his partner, Hayden, that hangs over the head of our Illustrious Potentate, is said to have been found in a barrel in Pumpkin alley just in time to save it. Two goats which infest that neighborhood were claiming it when John Francis Pepperhorn, the London critic of fine oils, wrenched it from them and had it washed, when it was found to have been cut from the frame in 1826 and kept in hiding for a reward of \$20,000, which never was offered.

The Manager of the Fusical Mund Sassicty says that the hall will be warmed up early enough at this session to keep off chills and fever, and the electric lights have been promised a chance at 6 sharp. Nobles will, therefore, not bring their candles or hot bricks.

### ***Things for Which we Should be Thankful.***

That we are living in this year of our Lord, 1903.

That there is a chance for us to acquire happiness, by being true to our friends and loyal to our Masonic principles.

That the times in which we live foster progressiveness and recognize the value of common sense.

That we have wit to concede the existence of true merit, without the aid of a search light.

That the rank and file of the A. A. O. N. M. S. represent a shining combination of Charity and Hospitality.

That the average Shriner has no occasion to apologize for his existence.

That doing things "on the sly" is not always reprehensible—helping the infirm and feeding the hungry, for instance.

That it is not necessary to make an ostentatious display to prove our loyalty to a brother Noble.

That we are not compelled to fish for minnows when hungry, with bigger fish nearer.

That tin soldiers are harmless.

That paper laurel wreaths are always misfits to the true and faithful Shriner.

That the personal relationships of the nobility of our Order can be made sympathetic, kind and helpful with but little effort.

That we can protect the angles of our self-respect without losing a hair or sacrificing our dignity when soiled with the mud from the flying chariots of our richer neighbor.

That our noble institution is a social one, and not bound to the ultraism of fanatics, or the straight-laced, arbitrary rules of a precept of man's make. Thereby do we enjoy life in a rational way, and the mirth of our companions is not drowned in the execrations from monasterial graphophones.

That we are on the high road of prosperity, with a team that cannot be passed and with drivers of constitutional ardor and courage.

That with foresight, patience and energy, we will have glory to lend, and with sufficient left that no social cyclone can wipe out.

***Augmentation.*** It would hardly be the right thing to mention in this notice anything about the large increase in membership during the past year, and we shall therefore abstain from stating that the Recorder's report will show that we have gained just 552 members since our last report a year ago.

**Receipts.** ✱ Neither shall we let out in advance that our receipts were nearly \$30,000, and that we purchased with our earnings two properties costing \$7,850. We also refrain from mentioning that we have over \$11,000 in the treasury. Come and hear all about it. It is your matter, and you have a right to know what has been done. It is your duty to inquire and keep posted. You have the privilege of looking at the records and cash book, and all other books and documents belonging to the Temple, and you can do so by merely asking for them at any session.

It is with much pleasure that we herald the return from the Far East of our Ambassador to the Orient, Prof. Noble Maxwell Sommerville, who made his appearance among us at our last session, clothed in his Arabic dress, just as he appears when crossing the hot sands of the sterile plains. We regret that we have no opportunity to reproduce herein a very fine photo of himself, sitting in his Buddhist Temple, now one of the great features, and which it is presumed will at some time come into the possession of the University of Pennsylvania. This picture of our Ambassador will doubtless find space in our February edition.

Our Mother Temple, Mecca, of New York has emulated the example of Lu Lu and made an extra effort to bring within its massive fold a greater number of novices at one time than did their friends of this oasis, and they succeeded. We do not envy Mecca one little bit. We congratulate them heartily and cheerfully. But we had an idea that 231 at one session was the limit when we had our great Trenton outpouring. The Potentate of Mecca, Illustrious Noble Charlie Benedict, understands just how to handle and successfully manipulate the many lines which require handling in order to steer the Desert ship through in safety. The Recorder, Noble Dr. Ellison, is also one of the finest in the land. While he is an awful talker, he never uses super-

fluous language, and you can easily understand what he says, as he never talks Indian or Arabic. He entertained us bountifully last summer at his uptown residence, and what he thinks of us would fill a book.

**Entertainment.** Lu Lu Patrol will give their sixth annual entertainment on Tuesday evening, February 10, 1903, at Harmonie Hall, Eleventh street, above Spring Garden. It will consist of features selected with a view to please everybody. Just as they have always done. Refined, amusing, instructive and entertaining. To be followed by a hop. Price of tickets, 50 cents. Two for a dollar. Three for \$1.50, etc., etc. The price is not commensurate with the good it will do you. Tickets can be procured of either of the Committee, as follows:

SAMUEL R. GAYTON, <i>Chairman</i> ,	HARRY E. BORZELL,
LOUIS H. PETZOLDT,	GEORGE W. MOSER,
J. W. R. WASHINGTON,	WILLIAM FISHER,
PHILIP ENGELKE,	LEWIS D. BELAIR,
LOUIS WEBER,	HERMAN REHBORN.

You can find all of the Committee at our next session, loaded down with tickets. Buy as many as you can dispose of, and thereby help a good cause. Do you know what it is? Why, they are looking around for a new suit of Arabic harness. Something appropriate and useful. A genuine Son of the Desert outfit. Oh, my, but how much they do need it.

Our Imperial Potentate, Illustrious Noble Henry C. Akin, of Omaha, Neb., has so far filled the bill well. His recent promulgation startled us somewhat, and we are trying to hedge and find some way of escape. This document will be read at this session.

### **Traditional Banquet**

WILLIAM ROSS, *Recorder*.

A. H. 1320

A. D. 1903

## OFFICIAL DIVAN

*Illustrious Potentate—Shayk*

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1837 Christian St.

*Chief Rabban—Emeer*

**GEORGE H. BANES**

Broad St. Station

*High Priest and Prophet—Imam*

**ALVA F. TOD**

2100 N. 5th St.

*Treasurer—Chaysein*

**FREDERICK LEIBRANDT**

Girard Ave. and Norris St.

*Assistant Rabban—Sahib*

**GEORGE J. JEWILL**

40-42 N. Broad St.

*Oriental Guide—Ayn*

**FRANK P. MASON**

1525 Page St.

*Recorder—Kalib*

**WILLIAM ROSS**

1921 N. 32d St.



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1106 S. 46th St., Phila.

**WALTER SCOTT**

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**WILLIAM ROSS**

1921 N. 32d St.

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PHILIP C. SHAFFER (Past Imperial Potentate)	
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 JOHN W. OGDEN . . . . . Ass't Guard  
 WILLIAM H. MINGLE . . . . . Executioner

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 GEORGE M. PRICE . . . . . Ass't Electrician  
 WILLIAM C. BURK . . . . . Receiver of Novices  
 H. CHESTER ROCKEY . . . . . Ass't Receiver of Novices  
 LOUIS H. HALL . . . . . Oriental Dancer  
 CHARLES W. KINSING . . . . . Supervisor of Aquariums  
 JOSEPH R. JACKSON . . . . . Superintendent of Sulphur Baths  
 CHARLES RUDOLPH . . . . . Keeper of Cold Storage Apartment  
 SAMUEL ORR DARRAH, . . . . . Camel Shoer  
 JAMES A. PARKE . . . . . Engineer in Charge of Sand Heaters

Gladiators, Camel Drivers, Tiger Tamers,  
 by Volunteers who have nerve.

### ***Organist—ISAAC B. ELLIOT***

### ***Leader of Lu Lu Band—DR. A. H. THOMAS***

### ***Lu Lu Quartette***

EDGAR A. MURPHY	J. FRANKLIN MOSS
HOWARD M. MURPHY	GEORGE FORD

### ***Janitor—SAMUEL MELVIN***

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